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the treaty was signed between muhammad and his meccan allies on the basis of equality, but it soon became clear that they did not consider muhammad and his allies as equals. after the prophet received a letter from the chief meccan ally, ali, he dispatched a messenger to the chief opponent to the treaty, abu sufyan, to demand him to return the zakat (alms tax). abu sufyan refused, which made the meccan leaders angry, and they resolved to kill the prophet and his muslim followers. the meccan leaders believed that a war with the muslims was inevitable. with the aid of abu sufyan, who was busy with the byzantine campaign in syria, muhammad and his followers took refuge in the city of taif, 60 miles to the north of mecca. muhammad and his followers left mecca for the last time on march 22, 632. soon after they left, muhammad received another letter from ali, which contained a request for muhammad to arrange for ali to fight with him in person. muhammad sent a messenger with the message. ali refused, saying that he was too old and too weak to fight, but promised to send a champion on his behalf. muhammad had no intention of fighting a champion of ali in person, but he needed to fulfill the condition he had accepted. he sent abu bakr and umar to ali, telling them to watch and report to him on whatever they saw. ali agreed to this and sent a champion, muhammad ibn abi ta'ala, to abu bakr and umar. both abu bakr and umar agreed to this and advised muhammad to fight ali. they also asked muhammad to arrange for them to fight with ali on muhammad's behalf, which he agreed to do, on the condition that abu bakr and umar fight ali's champion instead. with this condition, muhammad felt he could get out of his predicament.

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after the prophet's death, the community was pushed into chaos and division. a friend and father-in-law of the prophet, namely abu bakr (l. 573-634 ce) assumed the title of caliph, however, this move was resisted by some who deemed only ali, fatimah's husband, as the legitimate heir of muhammad. since the prophet had given no explicit orders about succession, abu bakr's stance was held. ali was not part of the committee, some of whom wanted to revert to tribalism and home rule (and would have succeeded if abu bakr had not intervened), that decided the community's fate, and that would create problems later on. fatimah (born between 605 and 615 ce, died sometime in 632 ce; date of death is disputed) was the youngest daughter of the islamic prophet muhammad (l. 570-632 ce) and his first wife khadija (l. 555-619 ce). taking up after her father, fatimah became highly spiritual and devoted to islam. fatimah was married to ali ibn abi talib (l. 601-661 ce), a cousin of prophet muhammad, in 624 ce, and the marriage lasted until the end of her days. her sons hassan (l. 624-669/670 ce) and hussayn (l. 626-680 ce) were the only surviving grandchildren of the prophet and have been venerated as imams (spiritual leaders) by the shia muslim community, just like their father; fatimah is termed as the mother of imams and is revered by both sunni and shia muslims. facing atrocities in mecca, after the death of khadija and abu talib (muhammad's uncle and guardian) in 619 ce, the prophet's followers turned to medina for asylum. the hegira (migration) in 622 ce, as it was later called, became a pivotal point in the history of islam as the prophet acquired control of the city of medina as a result. prophet muhammad, now a king, initiated a decade-long political and military struggle against his former tormentors and their supporters. this culminated in the fall of mecca in 629/630 ce and the subjugation of most of arabia under the sway of islam by the time of his death in 632 ce. 5ec8ef588b

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